**Apple Hill Scout Reserve Fall Cubaree & Beaveree**

**October 24-26, 2025**

**Registration Form**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Group:** |  | | Section: | | | |  | | |
| **Contact Scouter:** |  | |  | | | |  | | |
| **Home Phone:** |  | | **Cell Phone:** | | | |  | | |
|  | **Email:** | | | |  | | |  | |
| **Need parking for an equipment trailer?** |  | | | |  | | |  | |
|  | **Number of Participants** |  |  |  | | **Amount Due** | | |
| **Cubs** |  | **X $25** |  | **$** | |  | | |
| **Beavers (daytripper)** |  | **X $20** |  |  | |  | | |
| **Beavers (Overnight)** |  | **X$25** |  |  | |  | | |
| **Parents** |  | **X $10** |  | **$** | |  | | |
| **Scouters (includes badge)** |  | **X $15** |  | **$** | |  | | |
| **OOS/volunteers (full weekend)** |  | **Free** |  | **$** | |  | | |
| **Additional Event Badges** |  | **X $5** |  | **$** | |  | | |
| **AHSR Badge** |  | **X $5** |  | **$** | |  | | |
| **Total Participants:** |  | **Total Due:** |  | **$** | |  | | |

* **Registration opens September 2, 2025**
* To register email this registration form to AHSREvents@gmail.com **by end of day October 3, 2025**
* **Make your cheque** payable to “**Scouts Canada – AHSR**” and bring it to camp with you.  Alternatively, you can also e-transfer the funds to [AHSRTreasurer@gmail.com](mailto:AHSRTreasurer@gmail.com) **use the password ahsrevents Don’t forget to write your group name in the memo line.**
* When you arrive, bring your registration form and payment (if not e-transferred previously) to Jennifer Richert, Wade Lodge (Camp Event HQ).
* Groups are to be self sufficient for food, and cooking and camping equipment. A dining shelter or tarp is recommended.
* Pond Fields A and Pole Barn Field have been reserved for groups to set up their camp.  Your site will be marked with your group’s name.

|  |  |
| --- | --- |
| **Attendee Name** | **Role (Beaver, Cub, Scouter, Parent, OOS)** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Help out your Campfire Chief by providing a song and cheer

|  |  |
| --- | --- |
| **Song:** |  |
| **Cheer:** |  |

Please see the information sheet.

**Questions?**  Contact Jennifer Richert @ [AHSREvents@gmail.com](mailto:AHSREvents@gmail.com)